PARTE I

LINGUA, IDENTITÀ E COMUNICAZIONE IN CONTESTI ANGLOFONI E ITALIANI a cura di Antonia Rubino

Antonia Rubino, Introduzione	pag. 395
Anna De Fina, "La lingua non fa il monaco": funzioni simboliche Dell'alternanza linguistica in comunità di origine italiana all'estero	» 401
Frances Giampapa, Transnational discourses of italianità: being and becoming Italian Canadian in Toronto and abroad	» 421
Luciana Fellin, Lost tongues and reinvented repertoires: ideologies of language and creative communicative practices among third generation Italian Americans	» 443
Roberta Piazza, Students' interactional and politeness strategies in English and Italian academic seminars	» 463
Camilla Bettoni, Antonia Rubino, Reacting to complaints: Italians vs Anglo-australians PARTE II	» 483
Magdalena Nigoevic', Morphological adaptation of romance nouns in dalmatian speech	» 501
Lourdes Martínez Catalán, <i>L'incapsulatore lo que nell'aula di spagnolo/ L2. Contributo sulla traduzione pedagogica</i>	» 517
BOLLETTINO DEL CENTRO DI ECCELLENZA UNIVERSITÀ PER STRANIERI DI SIENA	
Carla Bagna, Monica Barni, La lingua italiana nella comunicazione pubblica/ sociale planetaria	» 529
RECENSIONI	» 555

"La lingua non fa il monaco": funzioni simboliche. Dell'alternanza linguistica in comunità di origine italiana all'estero

Anna De Fina

Studi italiani di linguistica teorica e applicata XLVI, 3 (2007), pp. 401-420

SUMMARY

This paper focuses on the relationship between language and identity as reflected in language use in multilingual communities. In particular, the study centers on the symbolic value of code-switching between Italian and English in interactions among members of an all male recreational club whose membership includes both Italians and Italian Americans. It is argued that identity needs to be approached theoretically

as an emergent construct within communities of practices, rather than as an abstract phenomenon. The assumption of this standpoint is particularly important in the study of communities of Italian origin abroad since it allows for a deeper understanding of the new ways in which affiliation with Italian ethnicity may be constructed. In this case, the analysis focuses on instances in which the use of Italian is not situationally determined, but can be interpreted as expressing acts of identification with the common Italian origins. The proposed analysis is based on the close study of the local context of the interaction between the speakers as well as on the established local practices of this community.

Morphological adaptation of romance nouns in dalmatian speech

Magdalena Nigoevic´

Studi italiani di linguistica teorica e applicata XLVI, 3 (2007), pp. 501-516

SUMMARY

Linguistic influences of Romance languages in Dalmatian dialects have played very important roles. In some periods, the complete coexistence of Slavonic and Romance inhabitants may be observed. Because of geographic proximity and economic and cultural contacts, the linguistic influence from the Italian speaking area has not been interrupted to the present. Following the principals of contact linguistics, the theoretical approach and terminology has been based on the theory of languages in contact. The methods of the adaptations of nouns of Romance origin in one Slavonic dialect have been discussed and analysed. The main aim of this paper is to estimate the actuality of the nouns of Romance origin and identify the modifications which developed in the process of their adaptation in the speech of Split, Croatia. After adaptation at the phonological level, the substitution of Romance elements at the morphological level is called transmorphemisation. While analysing the adaptation of nouns of Romance origin or identifying their main form and gender category, three types of transmorphemisation (zero, compromise and complete) have been applied. Primary and secondary adaptations of nouns at the morphological level have been introduced. Two methods of word formation have been presented: derivation (suffixation and prefixation) and hybridisation.